



Hello, My Name is...
 Week #4: Earned Names of God

September 14th	The Power of Naming	(Chapter 1)
September 21st	The Two Bedrock Names of God	(Chapter 2)
September 28th	What's in a Name?	(Chapter 3)
October 5th	The Earned Names of God	(Chapter 4)
October 12th	When an Image Becomes a Name	(Chapter 5)
October 19th	How Jesus Shows Up in the Old Testament	(Chapter 6)
October 26th	How the Father Shows Up in the New Testament	(Chapter 7)
November 2nd	There is Power in His Name, Part I	(Chapter 8a)
November 9th	There is Power in His Name, Part II	(Chapter 8b)
November 16th	The Eternal Spirit Himself	(Chapter 9)

The Earned Names of God

“While our English translations frequently present such concepts as descriptions, it is clear from the Hebrew construction that they are titles.”

Richards, L. (2001). *Every name of God in the Bible* (pp. 3–14). Thomas Nelson.

#1.). GOD OF TRUTH

Deuteronomy 32:4

*He is the Rock, His work is perfect;
 For all His ways are justice,
 A God of truth and without injustice;
 Righteous and upright is He.*

CEB

*The rock: his acts are perfection!
 No doubt about it: all his ways are right!
 He's the faithful God, never deceiving;
 altogether righteous and true is he.*

a. First time TRUTH as His name used in Scripture.

- Translate most occurrences of “true” (Hebrew, *emet*) in the Old Testament is with the word “reliable,”
- Moses combines with Justice and Righteous and Upright as definers
- THE Standard

The New International Dictionary of New Testament Theology points out that “the Hebrews recognized the *logical* truth that others also recognized, that a true word can be relied upon because it accords with reality, and that both for a God of truth and for a man of truth, word and deed are one”. Richards, L. (2001). *Every name of God in the Bible*. Thomas Nelson.

BACKGROUND:

- Moses is preparing the nation for CHANGE
- He is now 120 yrs old and cannot be the leader they need.
- He has walked through the 3 Stages of his life: Palace/Prince(40yrs), Midian/Son&Husband&Father(40yrs), and Wilderness/Leader(40yrs).
- This is THE Moses who has heard and dealt with the “You cannot go into this promised land” consequence to his smiting disobedience.
- Chapter 31 Moses outlines he is leaving, Joshua has been called, and trained and anointed by God to take over:



Hello, My Name is...
 Week #4: Earned Names of God

• **Deuteronomy 31:7-8 – Using Truth to encourage Joshua and Israel**

7 Then Moses called Joshua and said to him in the sight of all Israel, “Be strong and of good courage, for you must go with this people to the land which the Lord has sworn to their fathers to give them, and you shall cause them to inherit it. 8 And the Lord, He is the One who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed.”

- Moses assigned the reading of the Covenant every 7 years at the Feast of the Tabernacles
- The LORD instructed Moses to bring Joshua into the Tabernacle “that I may inaugurate him”(Vs14). 15: Now the Lord appeared at the tabernacle in a pillar of cloud, and the pillar of cloud stood above the door of the tabernacle.
- The LORD then revealed to Moses that Israel will rebel and worship the false gods of other inhabitants after they have conquered and grown “fat” in the lands. [TRUTH]
- Moses writes the SONG for them to memorize as a witness that THE LORD TELLS THEM THE TRUTH.

Deuteronomy 32:1-43

“Give ear, O heavens, and I will speak;
 And hear, O earth, the words of my mouth.
 2 Let my ^[a]teaching drop as the rain,
 My speech distill as the dew,
 As raindrops on the tender herb,
 And as showers on the grass.
 3 For I proclaim the name of the Lord:
 Ascribe greatness to our God.
 4 *He is the Rock, His work is perfect;*
 For all His ways *are* justice,
 A God of truth and without injustice;
 Righteous and upright *is* He.
 5 “They have corrupted themselves;
They are not His children,
 Because of their blemish:
 A perverse and crooked generation.
 6 Do you thus deal^[b] with the Lord,
 O foolish and unwise people?
Is He not your Father, *who* bought you?
 Has He not made you and established you?
 7 “Remember the days of old,
 Consider the years of many generations.
 Ask your father, and he will show you;
 Your elders, and they will tell you:
 8 When the Most High divided their inheritance to the
 nations,
 When He separated the sons of Adam,
 He set the boundaries of the peoples
 According to the number of the ^[c]children of Israel.
 9 For the Lord’s portion *is* His people;
 Jacob *is* the place of His inheritance.
 10 “He found him in a desert land
 And in the wasteland, a howling wilderness;

He encircled him, He instructed him,
 He kept him as the ^[d]apple of His eye.
 11 As an eagle stirs up its nest,
 Hovers over its young,
 Spreading out its wings, taking them up,
 Carrying them on its wings,
 12 So the Lord alone led him,
 And *there was* no foreign god with him.
 13 “He made him ride in the heights of the earth,
 That he might eat the produce of the fields;
 He made him draw honey from the rock,
 And oil from the flinty rock;
 14 Curds from the cattle, and milk of the flock,
 With fat of lambs;
 And rams of the breed of Bashan, and goats,
 With the choicest wheat;
 And you drank wine, the blood of the grapes.
 15 “But Jeshurun grew fat and kicked;
 You grew fat, you grew thick,
 You are obese!
 Then he forsook God *who* made him,
 And scornfully esteemed the Rock of his salvation.
 16 They provoked Him to jealousy with foreign *gods*;
 With ^[e]abominations they provoked Him to anger.
 17 They sacrificed to demons, not to God,
To gods they did not know,
 To new *gods*, new arrivals
 That your fathers did not fear.
 18 Of the Rock *who* begot you, you are unmindful,
 And have forgotten the God who fathered you.
 19 “And when the Lord saw *it*, He spurned *them*,
 Because of the provocation of His sons and His
 daughters.



Hello, My Name is...
 Week #4: Earned Names of God

²⁰ And He said: 'I will hide My face from them,
 I will see what their end *will be*,
 For they *are* a perverse generation,
 Children in whom *is* no faith.
²¹ They have provoked Me to jealousy by *what* is not
 God;
 They have moved Me to anger by their [□]foolish idols.
 But I will provoke them to jealousy by *those who*
are not a nation;
 I will move them to anger by a foolish nation.
²² For a fire is kindled in My anger,
 And shall burn to the [□]lowest [□]hell;
 It shall consume the earth with her increase,
 And set on fire the foundations of the mountains.
²³ I will heap disasters on them;
 I will spend My arrows on them.
²⁴ *They shall be* wasted with hunger,
 Devoured by pestilence and bitter destruction;
 I will also send against them the teeth of beasts,
 With the poison of serpents of the dust.
²⁵ The sword shall destroy outside;
There shall be terror within
 For the young man and virgin,
 The nursing child with the man of gray hairs.
²⁶ I would have said, "I will dash them in pieces,
 I will make the memory of them to cease from among
 men,"
²⁷ Had I not feared the wrath of the enemy,
 Lest their adversaries should misunderstand,
 Lest they should say, "Our hand *is* high;
 And it is not the Lord who has done all this." '
²⁸ "For they *are* a nation void of counsel,
 Nor *is there any* understanding in them.
²⁹ Oh, that they were wise, *that* they understood this,
That they would consider their latter end!
³⁰ How could one chase a thousand,
 And two put ten thousand to flight,
 Unless their Rock had sold them,
 And the Lord had surrendered them?
³¹ For their rock *is* not like our Rock,
 Even our enemies themselves *being* judges.
³² For their vine *is* of the vine of Sodom

And of the fields of Gomorrah;
 Their grapes *are* grapes of gall,
 Their clusters *are* bitter.
³³ Their wine *is* the poison of serpents,
 And the cruel venom of cobras.
³⁴ 'Is this not laid up in store with Me,
 Sealed up among My treasures?
³⁵ Vengeance is Mine, and recompense;
 Their foot shall slip in *due* time;
 For the day of their calamity *is* at hand,
 And the things to come hasten upon them.'
³⁶ "For the Lord will judge His people
 And have compassion on His servants,
 When He sees that *their* power is gone,
 And *there is* no one *remaining*, bond or free.
³⁷ He will say: 'Where *are* their gods,
 The rock in which they sought refuge?
³⁸ Who ate the fat of their sacrifices,
 And drank the wine of their drink offering?
 Let them rise and help you,
 And be your refuge.
³⁹ 'Now see that I, *even I, am* He,
 And *there is* no God besides Me;
 I kill and I make alive;
 I wound and I heal;
 Nor *is there any* who can deliver from My hand.
⁴⁰ For I raise My hand to heaven,
 And say, "As I live forever,
⁴¹ If I [□]whet My glittering sword,
 And My hand takes hold on judgment,
 I will render vengeance to My enemies,
 And repay those who hate Me.
⁴² I will make My arrows drunk with blood,
 And My sword shall devour flesh,
 With the blood of the slain and the captives,
 From the heads of the leaders of the enemy." '
⁴³ "Rejoice, O Gentiles, *with* His [□]people;
 For He will avenge the blood of His servants,
 And render vengeance to His adversaries;
 He will provide atonement for His land *and* His
 people."

After this process of memorizing the song is completed:

Deuteronomy 32:48-52

⁴⁸ Then the Lord spoke to Moses that very same day, saying: ⁴⁹ "Go up this mountain of the Abarim, Mount Nebo, which is in the land of Moab, across from Jericho; view the land of Canaan, which I give to the children of Israel as a possession; ⁵⁰ and die on the mountain which you ascend, and be gathered to your people, just as Aaron your brother died on Mount Hor and was gathered to his people; ⁵¹ because you trespassed against Me among the children of Israel at the waters of Meribah Kadesh, in the Wilderness of Zin, because you did not hallow Me in the midst of the children of Israel. ⁵² Yet you shall see the land before you, though you shall not go there, into the land which I am giving to the children of Israel."

GOD OF TRUTH – Can I accept the responsibility of loving TRUTH?



#2.) HOLY ONE OF ISRAEL

2KINGS 19:22 "Whom have you reproached and blasphemed? Against whom have you raised *your* voice, And lifted up your eyes on high? Against the **Holy One** of Israel.

JOB 6:10 Then I would still have comfort; Though in anguish I would exult, He will not spare; For I have not concealed the words of the **Holy One**.

PS 16:10 For You will not leave my soul in Sheol, Nor will You allow Your **Holy One** to see corruption.

PS 71:22 Also with the lute I will praise You— *And* Your faithfulness, O my God! To You I will sing with the harp, O **Holy One** of Israel.

PS 78:41 Yes, again and again they tempted God, And limited the **Holy One** of Israel.

PS 89:18 For our shield *belongs* to the Lord, And our king to the **Holy One** of Israel.

PR 9:10 "The fear of the Lord *is* the beginning of wisdom, And the knowledge of the **Holy One** *is* understanding.

PR 30:3 I neither learned wisdom Nor have knowledge of the **Holy One**.

IS 1:4 Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken the Lord, They have provoked to anger The **Holy One** of Israel, They have turned away backward.

IS 5:19 That say, "Let Him make speed *and* hasten His work, That we may see *it*; And let the counsel of the **Holy One** of Israel draw near and come, That we may know *it*."

IS 5:24 Therefore, as the fire devours the stubble, And the flame consumes the chaff, So their root will be as rottenness, And their blossom will ascend like dust; Because they have rejected the law of the Lord of hosts, And despised the word of the **Holy One** of Israel.

IS 10:17 So the Light of Israel will be for a fire, And his **Holy One** for a flame; It will burn and devour His thorns and his briars in one day.

IS 10:20 The Returning Remnant of Israel

And it shall come to pass in that day *That* the remnant of Israel, And such as have escaped of the house of Jacob, Will never again depend on him who defeated them, But will depend on the Lord, the **Holy One** of Israel, in truth.

IS 12:6 Cry out and shout, O inhabitant of Zion, For great *is* the **Holy One** of Israel in your midst!"

IS 17:7 In that day a man will look to his Maker, And his eyes will have respect for the **Holy One** of Israel.

IS 19:19 The humble also shall increase *their* joy in the Lord, And the poor among men shall rejoice In the **Holy One** of Israel.

IS 19:23 But when he sees his children, The work of My hands, in his midst, They will hallow My name, And hallow the **Holy One** of Jacob, And fear the God of Israel.

IS 30:11-12 Get out of the way, Turn aside from the path, Cause the **Holy One** of Israel To cease from before us." Therefore thus says the **Holy One** of Israel: "Because you despise this word, And trust in oppression and perversity, And rely on them,

IS 30:15 For thus says the Lord God, the **Holy One** of Israel: "In returning and rest you shall be saved; In quietness and confidence shall be your strength." But you would not,

IS 31:1 The Folly of Not Trusting God

Woe to those who go down to Egypt for help, *And* rely on horses, Who trust in chariots because *they are* many, And in horsemen because they are very strong, But who do not look to the **Holy One** of Israel, Nor seek the Lord!

IS 37:23 "Whom have you reproached and blasphemed? Against whom have you raised *your* voice, And lifted up your eyes on high? Against the **Holy One** of Israel.

IS 40:25 "To whom then will you liken Me, Or *to whom* shall I be equal?" says the **Holy One**.

IS 41:14 "Fear not, you worm Jacob, You men of Israel! I will help you," says the Lord And your Redeemer, the **Holy One** of Israel.



Hello, My Name is...
Week #4: Earned Names of God

IS 41:16 You shall winnow them, the wind shall carry them away, And the whirlwind shall scatter them; You shall rejoice in the Lord, *And* glory in the **Holy One** of Israel.

IS 41:20 That they may see and know, And consider and understand together, That the hand of the Lord has done this, And the **Holy One** of Israel has created it.

IS 43:3 For I *am* the Lord your God, The **Holy One** of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba in your place.

IS 43:14-15 Thus says the Lord, your Redeemer, The **Holy One** of Israel: "For your sake I will send to Babylon, And bring them all down as fugitives— The Chaldeans, who rejoice in their ships.

IS 43:15 I *am* the Lord, your **Holy One**, The Creator of Israel, your King."

IS 45:11 Thus says the Lord, The **Holy One** of Israel, and his Maker: "Ask Me of things to come concerning My sons; And concerning the work of My hands, you command Me.

IS 47:4 *As for* our Redeemer, the Lord of hosts *is* His name, The **Holy One** of Israel.

IS 48:17 Thus says the Lord, your Redeemer, The **Holy One** of Israel: "I *am* the Lord your God, Who teaches you to profit, Who leads you by the way you should go.

IS 49:7 Thus says the Lord, The Redeemer of Israel, their **Holy One**, To Him whom man despises, To Him whom the nation abhors, To the Servant of rulers: "Kings shall see and arise, Princes also shall worship, Because of the Lord who is faithful, The **Holy One** of Israel; And He has chosen You."

IS 54:5 For your Maker *is* your husband, The Lord of hosts *is* His name; And your Redeemer *is* the **Holy One** of Israel; He is called the God of the whole earth.

IS 55:5 Surely you shall call a nation you do not know, And nations *whodo* not know you shall run to you, Because of the Lord your God, And the **Holy One** of Israel; For He has glorified you."

IS 60:9 Surely the coastlands shall wait for Me; And the ships of Tarshish *will come* first, To bring your sons from afar, Their silver and their gold with them, To the name of the Lord your God, And to the **Holy One** of Israel, Because He has glorified you.

IS 60:14 Also the sons of those who afflicted you Shall come bowing to you, And all those who despised you shall fall prostrate at the soles of your feet; And they shall call you The City of the Lord, Zion of the **Holy One** of Israel.

JER 50:29 "Call together the archers against Babylon. All you who bend the bow, encamp against it all around; Let none of them escape. Repay her according to her work; According to all she has done, do to her; For she has been proud against the Lord, Against the **Holy One** of Israel.

JER 51:5 For Israel is not forsaken, nor Judah, By his God, the Lord of hosts, Though their land was filled with sin against the **Holy One** of Israel."

EZ 39:7 So I will make My holy name known in the midst of My people Israel, and I will not *let* them profane My holy name anymore. Then the nations shall know that I *am* the Lord, the **Holy One** in Israel.

HOS 11:9 I will not execute the fierceness of My anger; I will not again destroy Ephraim. For I *am* God, and not man, The **Holy One** in your midst; And I will not come with terror.

HOS 11:12 God's Charge Against Ephraim

"Ephraim has encircled Me with lies, And the house of Israel with deceit; But Judah still walks with God, Even with the **Holy One** *who is* faithful.

HAB 1:12 The Prophet's Second Question

Are You not from everlasting, O Lord my God, my **Holy One**? We shall not die. O Lord, You have appointed them for judgment; O Rock, You have marked them for correction.

HAB 3:3 God came from Teman, The **Holy One** from Mount Paran. *Selah* His glory covered the heavens, And the earth was full of His praise.

MK 1:24 saying, "Let *us* alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the **Holy One** of God!"



Hello, My Name is...
 Week #4: Earned Names of God

LK 1:35 And the angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that **Holy One** who is to be born will be called the Son of God.

LK 4:34 saying, “Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the **Holy One** of God!”

ACTS 2:27 For You will not leave my soul in Hades, Nor will You allow Your **Holy One** to see corruption.

ACTS 3:14 But you denied the **Holy One** and the Just, and asked for a murderer to be granted to you,

ACTS 13:35 Therefore He also says in another *Psalm*: ‘You will not allow Your **Holy One** to see corruption.’

1 JN 2:20 But you have an anointing from the **Holy One**, and you know all things.
 (Speaking to Believers in the end times.)

- THERE IS A DIFFERENCE BETWEEN THE SECULAR AND THE SACRED.
- This name **identifies** His relationship with His covenant people
- This name also **describes** Him
- Holy One = 50X in 48 O.T. verses. >Holy One of Israel
- The LORD is separated from His creation with this title.
- He is also now the focus of the sacred realm.
- His people (Israel and now Christians) accept Him as the definition of Holy with this title: The Holy One of Believers/Christians.
- The LORD defines Holiness. Not us. HE is the holiness standard.
- He makes others things holy. **Leviticus 19:2** “*Speak to all the congregation of the children of Israel, and say to them: ‘You shall be holy, for I the Lord your God am holy.*”

So, what does LIVING holy look like?

Ritual (cultic) Holiness: The UNCLEAN! (Lepers, Eating pork, Mixing fabrics, etc.)

Moral Holiness:

1 Corinthians 5:9–13 (CEB).

⁹ I wrote to you in my earlier letter not to associate with sexually immoral people. ¹⁰ But I wasn’t talking about the sexually immoral people in the outside world by any means—or the greedy, or the swindlers, or people who worship false gods—otherwise, you would have to leave the world entirely! ¹¹ But now I’m writing to you not to associate with anyone who calls themselves “brother” or “sister” who is sexually immoral, greedy, someone who worships false gods, an abusive person, a drunk, or a swindler. Don’t even eat with anyone like this. ¹² What do I care about judging outsiders? Isn’t it your job to judge insiders? ¹³ God will judge outsiders. Expel the evil one from among you!

Romans 12:21

²¹ Do not be overcome by evil, but overcome evil with good.

Romans 12:1-2



Hello, My Name is...
 Week #4: Earned Names of God

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ²And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

CEB So, brothers and sisters, because of God’s mercies, I encourage you to present your bodies as a living sacrifice that is holy and pleasing to God. This is your appropriate priestly service. ² Don’t be conformed to the patterns of this world, but be transformed by the renewing of your minds so that you can figure out what God’s will is—what is good and pleasing and mature.

#3.) GOD OF KNOWLEDGE

- Hannah = Grace
- Elkanah is portrayed as a sincere man who sought to do the right thing in his family and in his religion.
- Peninnah. 2nd Wife.
- Head to the Temple every year. Dedicated family. Worshipers of YHWH.
- Peninnah had many children (sons and daughters)
- Hannah had none.
- Elkanah prepared his offering and:
 - Peninnah rec’d portions of sacrificial offering for her ENITRE family from Elkanah.
 - Hannah rec’d...a double portion from Elkanah as “he loved her”.
- Year after year after year:

1 Samuel 1:6-7

*And her rival also provoked her severely, to make her miserable, because the Lord had closed her womb. ⁷ So it was, year by year, when she went up to the house of the Lord, that she provoked her; therefore she wept and did not eat.
 [am I not worth more to you than many sons?]*

- Sarah, Rebekah, Rachel all sought God for their children. For the stigma of “bareness” to be removed.

1 Samuel 1:9-10

⁹ So Hannah arose after they had finished eating and drinking in Shiloh. Now Eli the priest was sitting on the seat by the doorpost of the tabernacle of the Lord. ¹⁰ And she was in bitterness of soul, and prayed to the Lord and wept in anguish.

- Hannah was different in this way:

1 Samuel 1:11

*Then she made a vow and said, “O Lord of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a male child, **then I will give him to the Lord all the days of his life, and no razor shall come upon his head.**”*

- Hannah was not bargaining w/the LORD. She actually surrendered ALL.



Hello, My Name is...
 Week #4: Earned Names of God

- Then....ONE YEAR, Eli seen her praying – moving her mouth but no words.
- Corrected her/drank

1 Samuel 1:15-17

¹⁵ But Hannah answered and said, “No, my lord, I am a woman of sorrowful spirit. I have drunk neither wine nor intoxicating drink, but have poured out my soul before the Lord. ¹⁶ Do not consider your maidservant a wicked woman, for out of the abundance of my complaint and grief I have spoken until now.” ¹⁷ Then Eli answered and said, “Go in peace, and the God of Israel grant your petition which you have asked of Him.” ¹⁸ And she said, “Let your maidservant find favor in your sight.” So the woman went her way and ate, and her face was no longer sad.

- The statement of the Chief Priest was seen as prophetic.
 [Even tho he compromised his own faith by not disciplining his abusive sons. He liked the better items they took as theirs but was to be offered to the LORD?] [Permissive will?]
- Elkanah could have voided Hannah’s vow: Number 30:6-8.
- He actually accompanied Hannah when she brought the 4/5 yr old to the temple to leave with Eli.
- Every year they would bring Samuel a new robe.
- Hannah proceeded to have 5 more children. (After effects of His touch?)

She had Samuel <3

1 Samuel 2:1-3

And Hannah prayed and said:

“My heart rejoices in the Lord; My horn is exalted in the Lord.

I smile at my enemies, Because I rejoice in Your salvation.

² “No one is holy like the Lord, For there is none besides You, Nor is there any rock like our God.

*³ “Talk no more so very proudly; Let no arrogance come from your mouth, For **the Lord is the God of knowledge;***

And by Him actions are weighed.

CEBThen Hannah prayed:

My heart rejoices in the Lord.

My strength rises up in the Lord!

My mouth mocks my enemies

because I rejoice in your deliverance.

² No one is holy like the Lord—

no, no one except you!

There is no rock like our God!

³ Don’t go on and on, talking so proudly,

spouting arrogance from your mouth,

because **the Lord is the God who knows,**

and he weighs every act.

- WHAT DOES THIS MEAN?



#4.) GOD WHO SEES

Genesis 16:1-16

Now Sarai, Abram's wife, had borne him no children. And she had an Egyptian maidservant whose name was Hagar. ² So Sarai said to Abram, "See now, the Lord has restrained me from bearing children. Please, go in to my maid; perhaps I shall obtain children by her." And Abram heeded the voice of Sarai. ³ Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan. ⁴ So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes.

⁵ Then Sarai said to Abram, "My wrong be upon you! I gave my maid into your embrace; and when she saw that she had conceived, I became despised in her eyes. The Lord judge between you and me."

⁶ So Abram said to Sarai, "Indeed your maid is in your hand; do to her as you please." And when Sarai dealt harshly with her, she fled from her presence.

⁷ Now the Angel of the Lord found her by a spring of water in the wilderness, by the spring on the way to Shur. ⁸ And He said, "Hagar, Sarai's maid, where have you come from, and where are you going?"

She said, "I am fleeing from the presence of my mistress Sarai."

⁹ The Angel of the Lord said to her, "Return to your mistress, and submit yourself under her hand." ¹⁰ Then the Angel of the Lord said to her, "I will multiply your descendants exceedingly, so that they shall not be counted for multitude." ¹¹ And the Angel of the Lord said to her:

"Behold, you are with child,

And you shall bear a son.

You shall call his name Ishmael,

Because the Lord has heard your affliction.

¹² He shall be a wild man;

His hand shall be against every man,

And every man's hand against him.

And he shall dwell in the presence of all his brethren."

*¹³ Then she called the name of the Lord who spoke to her, **You-Are-the-God-Who-Sees**; for she said, "Have I also here seen Him who sees me?" ¹⁴ Therefore the well was called Beer Lahai Roi; observe, it is between Kadesh and Bered.*

¹⁵ So Hagar bore Abram a son; and Abram named his son, whom Hagar bore, Ishmael. ¹⁶ Abram was eighty-six years old when Hagar bore Ishmael to Abram.

The God who lives amidst our choices.

CEB 16 Sarai, Abram's wife, had not been able to have children. Since she had an Egyptian servant named Hagar, ² Sarai said to Abram, "The Lord has kept me from giving birth, so go to my servant. Maybe she will provide me with children." Abram did just as Sarai said. ³ After Abram had lived ten years in the land of Canaan, Abram's wife Sarai took her Egyptian servant Hagar and gave her to her husband Abram as his wife. ⁴ He slept with Hagar, and she became pregnant. But when she realized that she was pregnant, she no longer respected her mistress. ⁵ Sarai said to Abram, "This harassment is your fault. I allowed you to embrace my servant, but when she realized she was pregnant, I lost her respect. Let the Lord decide who is right, you or me."



Hello, My Name is...
 Week #4: Earned Names of God

⁶ Abram said to Sarai, "Since she's your servant, do whatever you wish to her." So Sarai treated her harshly, and she ran away from Sarai.

⁷ The Lord's messenger found Hagar at a spring in the desert, the spring on the road to Shur, ⁸ and said, "Hagar! Sarai's servant! Where did you come from and where are you going?" She said, "From Sarai my mistress. I'm running away."

⁹ The Lord's messenger said to her, "Go back to your mistress. Put up with her harsh treatment of you." ¹⁰ The Lord's messenger also said to her,

"I will give you many children,
 so many they can't be counted!"

¹¹ The Lord's messenger said to her,

"You are now pregnant and will give birth to a son.

You will name him Ishmael **[God Hears]**
 because the Lord has heard about your harsh treatment.

¹² He will be a wild mule of a man;

he will fight everyone, and they will fight him.

He will live at odds with all his relatives." **[He will reside near all his relatives]**

¹³ Hagar named the Lord who spoke to her, "You are El Roi" **[God Who Sees]** because she said, "Can I still see after he saw me?" ¹⁴ Therefore, that well is called Beer-lahai-roi; **[Well of the Living One who sees me or whom I've seen]** it's the well between Kadesh and Bered. ¹⁵ Hagar gave birth to a son for Abram, and Abram named him Ishmael. ¹⁶ Abram was 86 years old when Hagar gave birth to Ishmael for Abram.

- Did Sarai consult with God prior to the decision of involving Hagar?
- What in our time runs parallel to the concept, humiliation, judgement of being barren?
- Name Abram = Father. It was Sarai's "fault" this was not true.
- The humanity of trying to fix then blame (Sarai) or step away (Abram).
- Note that when the LORD intervened, Sarai did not step back in to try to raise Ishmael as her own. Why?
- Was the angel who showed up a theophany of JC?
- Was this an example of God's permissive will?
- Hagar was promised a future orchestrated by the LORD. However, it is not the anointed promise.
- God named her son.

- Hagar trusted God: Trusted His word. Trusted His vision. Trusted His presence.
- Where is my trust level with the LORD?
- How do I even measure this?
- What does God's interaction with Hagar say about Him?

Another question raised in this occurrence:

God's Permissive Will

Proverbs 19:21

There are many plans in a man's heart, Nevertheless the Lord's counsel—that will stand.



Hello, My Name is...
Week #4: Earned Names of God

NOTEBOOK:

Learning His names will...

I would like to... I want to learn... Defining an experience of...
(What are my personal goal with learning His Names)

Week 4:

What names has the LORD earned in my life?

Week 3:

- Creator/Maker: What has God initiated in my life?
- WHAT response do I have with the LORD our Maker?
- Do I want to meet God Almighty? What does it cost to believe in God as El Shaddai? What do I fear? Do I need to offer that to Him?
- Believing in God of HOST – Heavenly armies as well as guiding earthly ones means....
- Believing in GOD MOST HIGH...there is nothing as powerful as HIM leads me to try....
- Where has God shown Himself in my world? My home? My City? What did He do? Have I told others?
- How does my name get listed on a list like this?
- He was. He is. He will always be. So I will... So I can...
- GOD IN HEAVEN = Inspires me to think of, to write of, to.....to His Uniqueness I respond with...
- Because our God is a Living God, I can...
- Can I accept God as my King? Can I accept being His subject?How can I worship the Ancient of Days?
[FINAL VICTORY OVER EVIL]

Week 2: What does it mean to KNOW the bedrock names of the Supreme Being who created all of this (universe) and (humankind)? Elohim, Yahweh.

[**Access:** He is available. He wants me to know Him. **Heredity:** Since I am His kid, I have some of Him in me.]

[Know like Moses means...]

List the characteristics of God I read in scripture.

Ask – Have is seen God as this? Experienced like this?

Week 1: Now that I know Heaven declares HIM: What have I seen of Him in what He has made? What words do I give to what I have discovered of Him?



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