



ISAIAH

Week 7: Isaiah, Chapter 11 – 12

Trusted. Obedient. Prophetic.

Winter 2023 w/Wednesday Night Crew

1/25 – Ch.1	3/15	5/3 – Gone
2/1 – Ch. 2 Mill. Reign	3/22	5/10 – Home night prior
2/8 – Michelle - devotions	3/29	5/17
2/15 – Gone PR ROBIN	4/5	5/24
2/22 – closed/snow storm	4/12 – Gone	5/31
3/1 – PO – chpt 3-5	4/19	
3/8 – MI – chap 11 ?12	4/26	

RECAP: last week - PO

When Hope & WOE/Doom/Judgment Co-exist...Or....

The 6 Woes – Did you use these questions as a jumping off place for conversation with the Lord?
SL#3

Isaiah 5:8-24

- **WOE#1**

GREED = Resulted in Judgment of Scarcity.

- **WOE#2**

Revelry (party spirit) = Resulted in Judgment of Humiliation.

Self focused living(what fulfills me) = Self Centered living

- **WOE#3**

I am God’s Boss/I can DEMAND from Him. Taunting God: God is not real. God is not personal. God is not powerful. Embracing deceptions as truth.

- **WOE#4**

Deceptions...do I create deceptions to further my own agendas? “There is no such thing as sin.”

- **WOE#5**

I can outsmart God. Self-Aggrandizement

- **WOE#6**

Fraudulent/Thievery. Dishonorable Dishonest “Rotted Roots = Unethical.

Did you ask yourself about APPLYING ISAIAH TO your TODAY:

Have I heard God’s voice of HOPE? Have I heard God’s voice of WOE?

How marvelous is the world God has created for us. How horrible is the world that man has made.

SL#4 QUESTIONS:

- Do I see the earth as filled with the glory of God (6:3)?
- My life is filled with (idols 2:8):
- How does haughty and proud look and behave (2:11):
- How do we bow down to the “work of our hands” (2:8): (my accomplishments)
Do my accomplishments cause me to rely more on what I can do than on what God says should be done? Do my accomplishments cause me to question God’s abilities?

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- Do I know WHO I AM? [Are we as simple with insight with which even an animal is endowed – knowing whose he is] (1:3). IS IT BASED ON WHOSE I AM? OR WHAT I DO? WHAT I OWN? HOW I LOOK?
- Would I define corrupt as:
Taking a bribe. Stealing from innocent.

Would I define corrupt as:
Ignoring what is right by not saying anything as I hate conflict.
Letting someone be a bit of bully to others instead of calling them out on it.

How easy is it to be corrupt, acquitting the guilty [BULLY] for a bribe [NO CONFLICT ENGAGEMENT] and depriving the innocent of their rights (5:23).

- Do we defend the fatherless? Stand up for the widow (1:23)?
Am I involved with loving children whose parents are not able to?
Do I have true invested friendships with single adults?
- How do I use the wealth the LORD has blessed me with?
Do I make excuses for what I have? Do I have enough? Do I see His wealth?
The people are being crushed by the elders and princes, while the mansions of the wealthy contain the spoils of the poor (3:14).

Concept from: “The Prophets” by Abraham Joshua Heschel; Hendrickson Publishers, LLC. 6th Edition, 2021

How do we ask these questions? Human thought? Human understanding? Or by the Holy Spirit???

Does everything come back to the Holy Spirit in our lives?

Starting Isaiah 11...

SL#5

NKJV - 1 There shall come forth a ^{1a}Rod from the ^{1b}stem of Jesse,
And a Branch shall ^{1c}grow out of his roots.

NLT Out of the stump of David’s family^[fn] will grow a shoot—
yes, a new Branch bearing fruit from the old root.

PO Talked about it last week also... this is a little different...

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The expression *the stump of Jesse* (1, cf. 10) indicates his humble origins, bypassing all the ostentation of the Davidic house as it subsequently developed. His fitness to rule will consist essentially in his endowment with *the Spirit*, giving him true *wisdom*, grounded in *the fear of the LORD* (2–3).¹

SL#6 & 7

The next verses go on to talk about the Spirit...

²The Spirit of the LORD shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the LORD.

³His delight *is* in the fear of the LORD,
And He shall not judge by the sight of His eyes,
Nor decide by the hearing of His ears;

⁴But with righteousness He shall judge the poor,
And decide with equity for the meek of the earth;
He shall strike the earth with the rod of His mouth,
And with the breath of His lips He shall slay the wicked.

⁵Righteousness shall be the belt of His loins,
And faithfulness the belt of His waist.

Chap 11 goes on to share more of what will come in the future – Messianic Verses – we will cover all those in the future...

Tonight – we are focusing on the Holy Spirit – the third person of the Trinity

Expound on the Trinity... Holy Spirit own person... own job...

Going back to verse 2...

SL#8

²The Spirit of the LORD shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the LORD.

¹ Barry Webb, *The Message of Isaiah: On Eagles' Wings*, ed. J. A. Motyer and Derek Tidball, The Bible Speaks Today (England: Inter-Varsity Press, 1996), 75.

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SL#9

Reiterated in the NT – John 1:32-34

NKJV - And John bore witness, saying, “I saw the *Spirit descending from heaven like a dove, and He remained upon Him.

³³ “I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the *Holy Spirit.’

³⁴ “And I have seen and testified that this is the Son of God.²

SL#10

If Jesus had the Spirit resting on Him – how much more do we have the need for the Spirit???

Why did Jesus – here on earth – need the Holy Spirit if He was God?

Jesus here on earth – our sacrifice – our example of how to live...

Jesus – fully man – fully God...

SL#11

NKJV - Phil 2:5-8

⁵ Let this mind be in you which was also in Christ Jesus,

⁶ who, being in the form of God, did not consider it robbery to be equal with God,

⁷ but made* Himself of no reputation, taking the form of a *bondservant, and coming in the likeness of men.

⁸ And being found in appearance as a man, He *humbled Himself and became obedient to the point of death, even the death of the cross.³

Verse 7 – MADE – emptied Himself of His privileges⁴

² Jack W. Hayford et al., eds., [New Spirit-Filled Life Bible](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Jn 1:32–34.

³ Jack W. Hayford et al., eds., [New Spirit-Filled Life Bible](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Php 2:5–8.

⁴ Jack W. Hayford et al., eds., [New Spirit-Filled Life Bible](#) (Nashville, TN: Thomas Nelson Bibles, 2002).

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Because He did that -
He then walked in the HS in the same way we do...

He then had relationship with His Father in the same way we do...

He truly is our example...

So... Go back to Isaiah

What is the purpose/ministry of the Holy Spirit?

For Jesus...

SL#12 – read this again – verse is not on slide

²The Spirit of the LORD shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge and of the fear of the LORD.

- 1) The Spirit of the Lord will rest upon Him

“The Spirit of the LORD will rest” on the Branch, just as the Spirit did on Moses, the judges, David, and the prophets—but this time permanently (John 3:34).⁵

The Spirit is a gift resting on Him.⁶

- 2) The Spirit of wisdom and understanding

“Wisdom” in the Old Testament is practical wisdom that carries out plans to successful completion (cf. Proverbs 8).

“Understanding” includes knowledge that enables one to distinguish right from wrong and truth from falsehood.

⁵ Stanley M. Horton, *Isaiah: A Logion Press Commentary*, Logion Press Commentary Series (Springfield, MO: Logion Press, 2000), 128.

⁶ Stanley M. Horton, *Isaiah: A Logion Press Commentary*, Logion Press Commentary Series (Springfield, MO: Logion Press, 2000), 128.

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3) The Spirit of counsel and might

“Counsel” includes the ability to make right decisions and solve problems

“Power” means divine power to carry out his decisions.

4) The Spirit of knowledge and of the fear of the Lord

“Knowledge” here is the knowledge of the character and nature of God and His relationship with humankind. “The fear of the LORD” is a reverence that obeys Him and recognizes His right to our worship and adoration. It is the beginning of wisdom and knowledge (Ps. 111:10; Prov. 1:7). This is in contrast to “those who are wise in their own eyes and clever in their own sight” (Isa. 5:21).⁷

This is even from Jesus... “The Fear of the Lord”

We also have:

- The Spirit of wisdom and understanding
- The Spirit of counsel and might
- The Spirit of knowledge & of the fear of the Lord...

SL#13

Jesus speaking to the disciples in John 14:26

²⁶ “But the Helper, * the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”⁸

We need the gift of the Holy Spirit to walk the life Jesus has for us...

Why are we different than Jesus?

- We were not born of the Spirit
- We are born with human nature – the desire for sin...

But.... The Holy Spirit...

We can...

⁷ Stanley M. Horton, *Isaiah: A Logion Press Commentary*, Logion Press Commentary Series (Springfield, MO: Logion Press, 2000), 128.

⁸ Jack W. Hayford et al., eds., *New Spirit-Filled Life Bible* (Nashville, TN: Thomas Nelson Bibles, 2002), Jn 14:26.

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- With every temptation there is a way out...
- **SL#14**
 - 1 Cor 10:13 - No temptation has overtaken you except such as is common to man; but God *is* faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear *it*.⁹
- **SL#15**
- HS tells us what to say – Jesus talking to His disciples – warning them - Luke 12:11-12 (also Mark 13:11 & Matt 10:19-20)
 - ¹¹ “Now when they bring you to the synagogues and magistrates and authorities, do not *worry about how or what you should answer, or what you should say. ¹² “For the Holy Spirit will teach you in that very hour what you ought to say.”¹⁰
- **SL#16**
- We have the Spirit of Truth – John 14:17
 - ¹⁷ “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.”¹¹
- **SL#17**
- HS is our Helper... Teaches us all things... brings to our remembrance – John 14:26
 - ²⁶ “But the Helper, * the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”¹²

From Isaiah 11:2

- **SL#18**
- The Spirit of wisdom and understanding

“Wisdom” in the Old Testament is practical wisdom that carries out plans to successful completion (cf. Proverbs 8).

“Understanding” includes knowledge that enables one to distinguish right from wrong and truth from falsehood.

⁹ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), 1 Co 10:13.

¹⁰ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Lk 12:11–12.

¹¹ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Jn 14:17.

¹² Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Jn 14:26.

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- SL#19
- The Spirit of counsel and might

“Counsel” includes the ability to make right decisions and solve problems.

“Power” means divine power to carry out his decisions.

- SL#20
- The Spirit of knowledge and of the fear of the Lord

“Knowledge” here is the knowledge of the character and nature of God and His relationship with humankind. “The fear of the LORD” is a reverence that obeys Him and recognizes His right to our worship and adoration. It is the beginning of wisdom and knowledge (Ps. 111:10; Prov. 1:7). This is in contrast to “those who are wise in their own eyes and clever in their own sight” (Isa. 5:21).¹³

Jack Hayford: Welcoming the Saving Reign of God – A Study of Isaiah

PG 29: Bible Extra: “The Spirit of the Lord Shall rest upon Him” (11:1-3) The coming Davidic ruler, whose name is Immanuel (7:14), will judge the people with righteousness and fairness (11:3-5), by bearing the effectual qualities of the Spirit’s work in His ministry – “wisdom, understanding, counsel, might, knowledge, and the fear of the Lord”. All these expressions of the Spirit were present within Jesus’ life for anointed ministry (Luke 4:14), for “God was with Him” (see Acts 10:38). When we receive the Spirit’s fullness, Jesus’ life becomes alive in us – God is with us – and His ruling authority flows through us in multiplied ministries and gifts (1 Cor. 12:4-11)

There are diversities of *gifts, but the same Spirit.

⁵ There are differences of ministries, but the same Lord.

⁶ And there are diversities of activities, but it is the same God who *works all in all.

⁷ But the manifestation of the Spirit is given to each one for the profit *of all*:

⁸ for to one is given the word of wisdom through the *Spirit, to another the word of knowledge through the same Spirit,

⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit,

¹⁰ to another the working of miracles, to another prophecy, * to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues.

¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills.¹⁴

¹³ Stanley M. Horton, [*Isaiah: A Logion Press Commentary*](#), Logion Press Commentary Series (Springfield, MO: Logion Press, 2000), 128.

¹⁴ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), 1 Co 12:4–11.

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QUESTIONS FROM THEM?

STUDY QUESTIONS

1. What does the sevenfold Spirit of the LORD do for the Branch – for us?

SL#21

My questions...

Why do we...

Why do I...

Why do you... need the Holy Spirit?

What do we...

What do I...

What do you... do to grow in relationship with the Holy Spirit?

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SL#22 & 23

Isaiah 12 – vs 1-3 – praise for salvation

And in that day you will say:

“O LORD, I will *praise You;
Though You were angry with me,
Your anger is turned away, and You comfort me.

² Behold, God *is* my salvation,
I will trust and not be afraid;
'For **YAH**, the LORD, *is* my *strength and song;
He also has become my salvation.' ”

³ Therefore with joy you will draw water
From the wells of salvation.

Isaiah 12 – vs 4-6 – let the whole world know

⁴ And in that day you will say:
“Praise the LORD, call upon His name;
Declare His deeds among the peoples,
Make mention that His name is exalted.

⁵ Sing *to the LORD,
For He has done excellent things;
This *is* known in all the earth.

⁶ Cry out and shout, O inhabitant of Zion,
For great *is* the Holy One of Israel in your midst!”¹⁵

Jack Hayford – Study Notes:

12:1–6 A hymn of **praise** composed to celebrate the hope of the glorious reign of **the Holy One of Israel**. The mention of **that day** (see note on Obad. 15) and the complete cessation of God’s **anger** (see 10:25) make this hymn messianic. It therefore goes beyond postexilic (**pos-tex-ilic**) Israel (**Period of Jewish history following the Babylonian Exile**) and anticipates the fullness of messianic **salvation**.

Stanley Horton – Isaiah Commentary

A DAY OF THANKSGIVING FOR ISRAEL AND THE NATIONS 12:1–6

a. *Praise For Salvation 12:1–3*

SL#24 vs 1-3

¹In that day you will say: “I will praise you, O LORD. Although you were angry with me, your anger has turned away and you have comforted me.

¹⁵ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), Is 12:1–6.

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This section of Isaiah ends with a thanksgiving hymn. “That day” looks ahead to the millennial reign of the Messiah described in chapter 11. In this hymn, Isaiah expresses the confidence of the redeemed, with the king being the first to give thanks to God. The Hebrew jussive form indicates a request: “Let your anger be turned away.” The people have responded, recognizing that His anger brought discipline that really came from His love.

After God’s anger is turned away from Israel, they will be full of praise because of the comfort He gives—a comfort that reassures them of His presence and blessing. Isaiah experienced this in chapter 6. There was also a preliminary fulfillment of this after the deliverance from Sennacherib in fulfillment of Isaiah’s prophecies (40:1).

²Surely God is my salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; he has become my salvation.”

Jack Hayford:

12:2 Song connotes energy or vitality experienced through praise.

12:2 YAH, *Yah (yah)*; Strong’s #3050: The shorter form of the Lord’s holy name *Yahweh*, or *Jehovah*. This contracted form of the name of the Lord God appears 50 times in the OT. Of these 50 occurrences, 44 are found in Ps.; the remaining 6 are found in Ex. and Is. Many of the references in Ps. involve the compound word *Hallelu-Yah*, translated “Praise the LORD”; the word literally means “You must all praise Yah!” This word has spread from Hebrew into many languages and is a beautiful expression suitable for joyous worship.

Stanley Horton:

With God’s anger turned away, they will individually exclaim that God is “my salvation.” “Salvation” includes the ideas of help and prosperity. In “that day” (v. 1) they will be trusting in God, not man, for salvation, deliverance, help, and blessing. Fear will be gone. They will be like the Israelites who saw their enemies drowned in the Red Sea, and they will sing the same song (Exod. 15:2).

The repetition “the LORD, the LORD” (Heb. *Yah, Yahweh*) emphasizes that He is the living and true God, the eternal God, the faithful God who acts in behalf of His people. He is the same One who brought them out of Egypt into the Promised Land. He will be their strength and song because He will have become their salvation in an even greater way. Salvation, *Yeshu’ah*, is another form of the Hebrew name for Jesus, *Yeshu’a*.

³With joy you will draw water from the wells of salvation.

Jack Hayford:

12:3 Wells of salvation: A reference to the enjoyment of God’s bountiful blessings through the Anointed One of David’s house.

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Stanley Horton:

In the hot, dry climate at the edge of the desert water spoke of life and blessing. The “wells of salvation” are not ordinary wells but artesian wells, fountains that never run dry. These wells have their source in God himself (cf. Jer. 2:13; John 4:10, 14; 7:38). All of Jerusalem will survive the Assyrian crisis and will draw from the wells. In New Testament times, Jews sang of the wells of salvation during the Feast of Tabernacles, drawing water from the pool of Siloam.

b. Let The Whole World Know 12:4–6

⁴In that day you will say: “Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.

SL#25 vs 4-6

Jack Hayford:

12:4 Praise here means to “lift up your hands” in adoration to **the LORD**.¹⁶

Stanley Horton:

The second part of this magnificent hymn is a stirring call for all of the people to “give thanks to the LORD,” and is also a call to invoke or proclaim His name and His glorious deeds. His people are not to keep God’s blessings to themselves. All the nations need to know what God has done in saving and rescuing His people. He deserves to have the nations join in praising and honoring Him.

His name represents His nature and character. By declaring that “his name is exalted,” they honor Him for the kind of God He is.

⁵Sing to the LORD, for he has done glorious things; let this be known to all the world.

Stanley Horton:

The “glorious things” God has done in His divine majesty call for songs of praise accompanied by musical instruments. These songs are not to be sung in private, but in public so the whole world knows. Such music is still a wonderful way to spread the good news of God’s power and grace in a dark and gloomy world. Such music stirs faith and hope.

⁶Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you.”

Stanley Horton:

The greatness of “the Holy One of Israel,” who is in the midst of the holy, redeemed people of Zion, calls for shouts and singing (Heb. *ronni*, “ringing cries of joy”). This is an appropriate conclusion for chapters 7 to 12. It should stir us to joyful, courageous Christian witness.

¹⁶ Jack W. Hayford et al., eds., [*New Spirit-Filled Life Bible: Notes*](#) (Nashville, TN: Thomas Nelson Bibles, 2002), 889.

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STUDY QUESTIONS

1. the sevenfold Spirit of the LORD do for the Branch – for us?
2. How does chapter 12 express the confidence of the redeemed?
3. What do the things God has done call for?¹⁷

SL#26

So... We have talked about the Holy Spirit – and our relationship with Him...

How does the gift of the Holy Spirit help us in our worship & praise?

Should He?

¹⁷ Stanley M. Horton, [*Isaiah: A Logion Press Commentary*](#), Logion Press Commentary Series (Springfield, MO: Logion Press, 2000), 133–135.